



THE MASTER GARDENER EXECUTIVE BOARD AND CLASS REPRESENTATIVES  
MADELINE FLAHIVE DINARDO, COUNTY AGRICULTURE AGENT

Next meeting is **Wednesday, April 5, 2017, in Westfield.** The meeting will begin promptly at **7:00 PM.** *If you will attending the meeting, please advise the office and the president by 12:00 noon of the meeting date.*

## AGENDA

- **Approval of Minutes from Executive Board Meeting on March 1, 2016.**  
(Please review prior to meeting)
- **Correspondence:** Deborah DiMaggio
- **Treasurer's Report:** Teresa Gibbons
- **Historian's Report:** Caryl Walczuk
- **State Representative's Report:** Caryl Hannemann, Dolores Batz-Culp, Dennis Lenahan

## REPORTS:

- **First VP Althea Llewellyn:** Community Projects, Environmental Matters, Garden Preservation, Publicity, Helpline, Newsletter, Website
- **Second VP David Regal:** Spring Fair, All Demo Garden Committees, Arts & Crafts, Intro. to Hort Therapy
- **Third VP Tina Helmstetter:** Continuing Education (inc. summer events), Speakers Bureau, Sunshine Committee, Children's Programs, Annual MG Picnic, Holiday Party (Advisor).

## FINISHED BUSINESS

- Exec Board Schedule
- Hours reporting
- Committees on web
- Community Beautification requests for Summit
- Grant request for tiller
- Documents for the MG website
- Wes Philo Award
- Recycling and plastic bottles at the Demo Garden

## 7 BUSINESS

- Community beautification project at Brunner School in Scotch Plains

The next Executive Board Meeting is Wednesday, May 3, 2017, at 7:00 p.m.

**Please mail agenda item requests to the president no later than one week before a scheduled meeting.**